

Jai Haranath Jai Kusumkumari Jai



KusumHaranath

E - Magazine

a bi- monthly e-magazine on KusumHaranath

Study the Philosophy and Literature of
Lord Haranath and Ma Kusumkumari Devi

3rd Issue
November - December



Follow us on Facebook
[Facebook.com/LordKusumHaranath](https://www.facebook.com/LordKusumHaranath)

www.kusumharanath.wordpress.com



E-Magazine Committee



President :

Mr. Harasundar Mallick

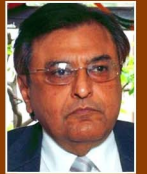
(Bankura Kusum Haranath Unique Social Impact)

Advisory Board :

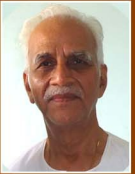


Sri Haragopal Sepuri

(Sri KusumaHaranath Central Mission, Chennai)



Mr. Haresh Zaveri, Mumbai



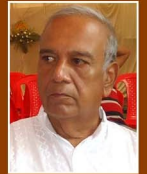
Sri V. Subba Rao, Nagpur



Mr. Sreedhar Vadlamannati, Kenya



Sri Hariprasad Chakraborty, Ranchi



Mr. Rathindra Modi, Pune

Editorial Board :

Haragourab Mallick - Editor in Chief

Madhurima Karmakar - Joint Editor

Published by :

**Bankura Kusum Haranath Unique Social Impact
(Bankura KHUSI)**





Dear Readers,

Jai KusumHaranath. First of all, we heartily request to all the devotees who follow this “KusumHaranath E-Magazine” to forgive us. We are very sorry because we failed to give all of you the Divine Messages of Lord KusumHaranath at the time for some reasons. But we have started our work again with the blessings of over merciful Lord, KusumHaranth. Please bless us that we never be lose in front of the adverse conditions and can do the works of KusumHaranath more powerfully.

In the 3rd issue (November-December) of ‘KusumHaranath E-Magazine’, we have added a section, named as “The Explanatory Section”, where you will get our Lord KusumHaranath through the eye of a devotee. In this section the theory, philosophy and the knowledge of Lord Haranath will be explained by the devotees of Lord. Here we want to notify that if any devotee want to share his/her explanation about the theory or philosophy of Lord Haranath, so please send it to this e-mail ID– “haragourab@gmail.com” and if any devotee want to share his/her own drawing or poem about Lord KusumHaranath and any kind of reports about Lord KusumHaranath, please also send the documents to the same address which was mentioned before.

Heartily thanks to all the followers and the devotees of Lord KusumHaranath. Please bless us that we can do more and more work of KusumHaranath.

Editorial Board

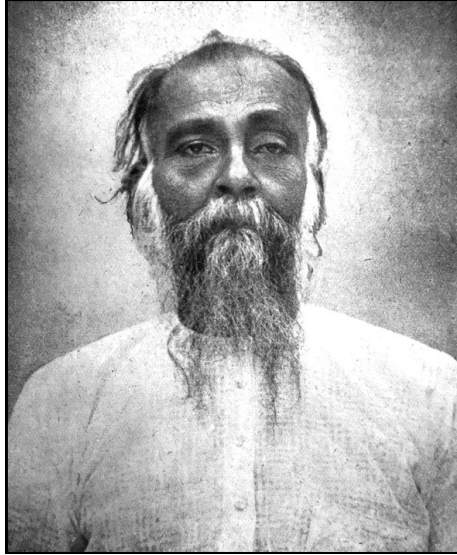
KusumHaranath e-Magazine



HARANATH - The Deliverer of Mankind

By, Sri Haragopal Sepuri

(Sri Kusuma Haranath Central Mission, Chennai - 73)



CHAPTER 1

His Mission and Message

Haranath the Universal Teacher and Advent of Mercy:

(Continuing after the 2nd Issue)

In Gouranga Avatar in order to get Gouranga, who is an Avatar of Krishna, Nityananda's mercy has to be invoked for purifying the individuals from the burden of their sins. Haranath Avatar is considered as the combination of Gouranga and Nityananda. Haranath is Gouranga Himself and also Nityananda, since He has undertaken the part of carrying the burden of sins of others. Haranath did not initiate any body with mantra. Such of those who were interested in formal initiation, He referred them to the traditional head, feigning Himself to be ignorant (His Letter to Bholanath Sircar (P.H-III; L-64 to 66). He wrote to Bhagawandas on 14.11.1916 AD, "What do you think of initiation? It is a formal one only. Be not anxious for initiation. Like Dhruva, the Bhakti and Faith personified, you will get a fit person for initiation. He will come from that great Master Sri Krishna. Go on repeating His Name and in your no birth you will lose Him. Learn to love Krishna with whole heart. He hates reserve."

Why have these advents such as Jesus Christ, Nityananda and Haranath been so meek and simple? We can find the clarification in the letter of Haranath (P.H-IV; L-111), "As Krishna can be had for nothing just by worshipping Radha, so Gouranga can be had for nothing by worshipping Nityananda. Nityananda stands in the same relation to Gouranga, as Radha does in regard to Krishna in *Braja*, where She is the principal in the matter of buying and selling Krishna. But there is this difference that while Radha, who is capitalist of *Braja* is more proud than open-minded my Nityananda is meek and merciful. Take Nityananda's Name and He will come to you with tears in His eyes and dedicate you at the feet of Gouranga. The proud one of *Braja* (Radha) takes pique at the slightest things. Would you be able to swim across this sea of pique? It is only because Jesus Christ was so meek and poor that a third of the world enjoys peace under His shade. We belong to the animal world, how can we reach a great man when He makes His grand advent in state? If He comes down in a dress we are familiar with, we can approach Him unafraid, and tell Him of our joys and sorrows without reserve. This is the reason why such merciful advents as those of

Jesus Christ or Nityananda are the best and truest refuge for us.” This is the reason why Haranath, in His letters, refers to Himself as ignorant, lowly etc, in order to project Himself in the same plane as we are, thus establishing intimacy with us.

He writes to the wife of Nihar Ranjan (P.H-IV; L-108), “Mother, the poor and the destitute dare not approach the rich or the mighty princes and kings. And perhaps that is why the King of *Braja*, the son of Nanda, out of pity and with a view to ameliorate the sufferings of the afflicted, Himself took birth in a humble Brahmin family and demonstrated how one should weep for Him, by Himself weeping.”

However to the people who were curious to know about Him, He said, “I only know who I am. Verily do I say that it is impossible for others to know me as I know myself, even there are no means to know me. Can any one know and realize by thinking that which is beyond the realm of thinking?”

He was so loving to all and so sympathetic that the saint and the sinner found their hearts to be at ease if they were able to lay them open before Him. Distribution of *Prema* (Love) amongst beings had been the mission of His life. He accomplished it silently either by keeping company with the people, or by corresponding with them. He said, “Many of you ask me for good precepts. There is no dearth of precepts, from parents, texts, scriptures etc. The thing that you need is the strength to follow the precepts. You need something that will give you support. Name is that something. Realize your false notion of power, be humble and resort to the shelter of Name, and you yourself will gradually realize what I say. I speak not from hearsay, I speak from perception.”

Whatever He taught either about the world or life or attitude or after-life or wealth, He linked it to Krishna. In His letter to Vimala Mody on 7.5.1919 AD (P.H-V; L-155), He writes, “Dear mother, why are you so tired of the world? This world is not yours. It also belongs to your beloved Gopal. If you love your Gopal, try to love His playthings too. Be not sorry for anything here. Everything on earth comes and goes by the will and order of your Krishna. Love everything you see and hear, knowing that they belong to our Lord. Pleasure and pain will be equally welcome because both of them are the commands of our Master Krishna.”

He writes to Bhutanath (P.H-IV; L-75), “Why are you so much afraid of the world? You must not be afraid of the world when once you have come here. Where would you go outside it? Even heaven is included in the world and so is hell. However, the only place outside the world is the lotus feet of Krishna. One who would renounce the world must take refuge at the lotus feet of Krishna with body, mind and soul.”

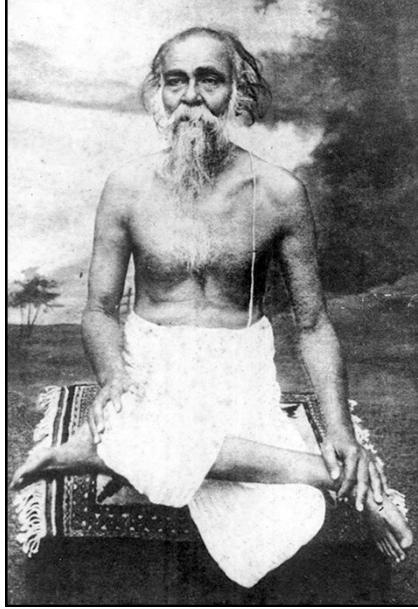
The mother of a lady devotee was perhaps pressing to retire to Brindavan. Haranath wrote to the lady devotee (P.H-III; L-101), “Sister, ask mother what does Brindavan consist of. Brindavan is where the Moon of Brindavan is; and where His Bhaktas are, there He is.” Thus He indicated that whatever we think or do has to be in terms of Krishna. Krishna shall have to be the center of all our inferences or actions. Emphasis is on Krishna and not on the means. Krishna is the end of all.

To be continued

SREE HARANATH TATTWA

(A STUDY OF THAKUR HARANATH'S LIFE AND PHILOSOPHY)

By, Narayan Chandra Ghosh



THAKUR HARANATH

CHAPTER - I

(Continuing after the 2nd Issue)

...We all know that in matters of love, women are not only our best but our only teachers. The vain thought that 'I am a Purusha, I am God' never enters into their minds or retards them in their progress towards Him in full submission of heart and love. Love implies submission; it requires unconditional surrender of body, mind and soul (Jivatma) to the feet of the Lover. A woman alone knows how to lie absolutely resigned to the will of the Lord of her life and she feels pleasure in it. A woman's heart is soft as clay and can be moulded into any shape the moulder likes, and this we have come to learn to our grief by unsexing them with the present mode of education. Because women are by nature so submissive and pliant to the will of the lord, He has made them His confidantes; has entrusted to them the work of preserving the continuity of the universe by giving birth to lives in endless succession. And they alone hold offices of high trust under Him. So we find them sit at the gates of both Heaven and Hell to let men enter there; they lead men to virtue or vice as best pleases them. Woe is to the man who takes them to be mere games of play and treat them as such. This is perhaps the reason the Catholic Christians approach the Virgin Mary as their best intercessor with the Lord to have them absolved from their states of sin and iniquity. We daily see how women sacrifice the best blood of their body in sucking the infant that throws itself helplessly on their mercy; all that they want in return is a smile from the innocent lips in recognition of the service they render it; yet we grow no wiser for it. Never forget that they are the rulers in Brindaban, for they rule over the heart of Krishna; as well as the rulers here for they rule over the hearts of men.

A Bhaishnava feeling strong in himself may go without the help of women, as he can create his own female form (non-material or Bhab-Body) out of his persistent doatings about the Lord, yet never so an ordinary man. He has to take the help of women to learn Prema. This, as sages have repeatedly said, is no doubt a very dangerous ground to tread on; for taken at best it is as a play with fire, or to use another simile, a play with venomous snakes; the least inadvertence on your part will either singe you or bring the poisonous bite upon you, yet, in spite of this serious risk, this play can not be given the go-by altogether. So our Pagal Thakur's advice to us has been, "When approach you must have to women, do so with a sincere heart banishing all carnal or selfish desires from it, and better go to one who stands in some relation, either as your mother, sister, wife or daughter; for if your nature prompts you to play false with them, they will not play with you so; the very relationship will prevent them from leading you to damnation which otherwise you would have fully deserved." This is why most scriptures have praised family life so much. A Grihi always lives under protection; love sustains him from all sides and he has more opportunity of serving the Lord. A sannyasi saves himself, but a Grihi, when good, saves the world; when a Grihi slips from the path of rectitude, his slips are generally overlooked and often condoned, but not so with a Sannyasi. When a Sannyasi falls, the fall is very great and his failings are never condoned. A Grihi when truly repentant can return to his fold but never so a Sannyasi; he can never re-enter his order. The principle feature of Baishnava Sadhana is that a man has never to become a turn-coat to adopt it; it is religion of the heart and not of forms; so it is equally open to the Yogi, the Sannyasi and the Ritualist; the saint and the sinner are equally entitled to enter it. The salvation (if it be so named) of a Baishnava comes through the Grace of the Lord, and not through his merit. When a Jiva awakens to the remembrance of the Lord, Prakriti, who is a servant of the Lord, comes forward to show him the way out of Maya's folds. To show to the world that Grihastha Asram is no obstacle for a man to live a Baishnava—a servant of Krishna—Thakur Haranath preferred the Grihi's life for himself and remained a Grihi till his departure from this world.

To be continued

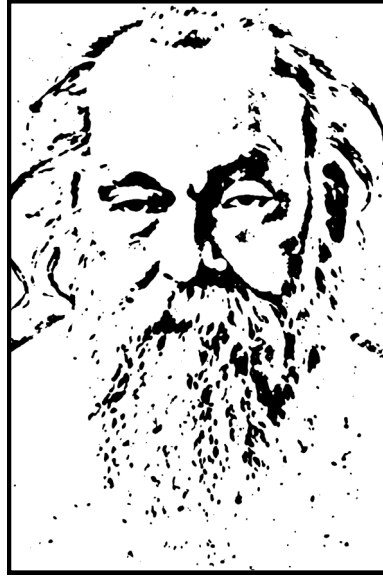
"If anyone is in earnest and wants to know more of the Tattwas of Haranath, he will have to read deeply and carefully the letters of advice that emanated from the Pen of Haranath Himself and humbly approach for grace and inspiration Srimati Kusum Kumari Devi the consort of my Lord in this Lila. She is so to say, a primary Book of Reference."

- Narayan Chandra Ghosh (B.L.)
(Constant Companion of Haranath)

(Author of Haranath Tattwa, Haranath Lilamritam, Gouranga Lilamritam, The wonderful leelas of Haragopal etc.)

Pagal Haranath Letters

(From the Divine Letters of Lord Haranath)



1st Part/ Letter No. 8

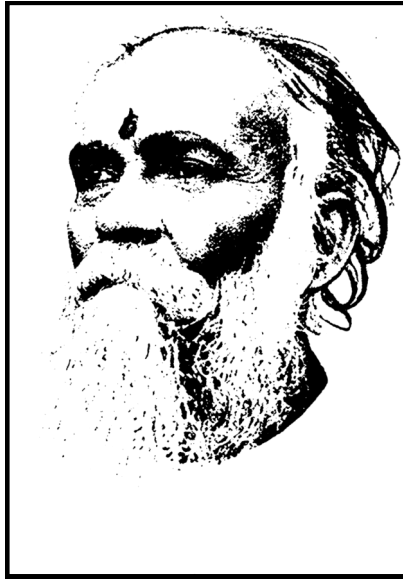
Sir (Nrisingha Babu),

A skilful snake charmer as you are, you have the good fortune of possessing a very vigorous cobra also. You know well how to play yourself and make others play. Because I am not skilled in the art I am passing my days in the valleys of the Himalayas where snakes are rare. Can you initiate me in the art so that I may spend my days without dread? I have a great mind to pick up a little of the skill, but the significant hiss scares me away. *I have received in my person a wound or two and am still carrying the marks and at times I feel sorry.* You are a *mahapurusha* spending your time in nonchalance. Sri Krishna's mercy upon you is boundless. Because I am one of yours, he loves me so much. Dreading his wife one has to show his love for the child, and the caresses of a mother are seconded by the father's fondness for the child. I have let the cat out. At times it is essential to weigh every word before using it, for who knows what may happen? I am spending my days in trepidation. I have left my country in alarm. Intimacy of a beggar with a sovereign does not let me off, being ever ready to secure me. Now I seek your protection. Please so what is necessary to remove my apprehensions. Sir, those are not the ordinary sovereigns we speak of. Monarch of the house, Monarch of other places, Monarch of heaven, of hell, of Baikuntha, of Golak and as Raie Raja of Brindaban: Say where shall I take refuge then? Thakur Siva himself leaving home and surroundings took refuge in cremation ground. Even there he found escape in possible from the hands of the Monarch; what of human beings? But, Sir, you alone are able to hold your own against such mighty potentates. There is nothing culpable in the brave. You are the master of the situation. Trembling from head to foot I have made the soles of their feet my place of refuge, but I tremble still. Blessed is prakriti; Blessed her strength and power of infatuation. She is the supreme Ruler of the Universe. Her rule is manifest everywhere. She is supreme and the destiny of people is in her hands. Some she is destroying today, others she is preserving for destruction tomorrow. Drowning some and lifting others. With the single exception of Sri Krishna every one is engaging in Her service. To tell the truth, Sir, dreading her, I have taken Sri Krishna's shelter. I do not know what will happen. Pray to Sri Krishna that I may not in any manner fall into the hands of these implacable Rulers. As I have hitherto seen only the joyful aspects of these supremely handsome Rulers, it is my earnest wish that I may go on seeing those aspects until the end. I covet their mercy and nothing else. If you be merciful, Sri Krishna will be merciful, too.

Yours -

HARA

~The Explanatory Section~



: Subject :

GRACE & SURRENDER

By Sri Haragopal Sepuri

GOD'S GRACE :

Ramana Maharshi says, "Thoughts on God occur by the grace of God. God is merciful by nature. Only by His grace you can think of Him."

That we are thinking of God itself is a proof that we have the grace of God. Here the mind (intellectual reasoning) should stop and faith should begin. That is, we keep our trust in God to guide us unto His Lotus Feet. No further deliberations or analysis. No further questions. Kick the (monkey) mind into the gutter. (I am sorry for the strong expression; but my mind has become a great and noble friend to me by the Lord's grace. Mind behaves like a monkey so long we do not keep our trust in God. Once we keep our trust in God, the mind ceases to behave like a monkey and becomes Hanuman.)

Grace is not a thing that we keep examining each time whether it is there. It is a one-time conferment. Having entered into this phenomenal world, we keep evolving (growing). Evolution is the purpose of creation. We do not remain in the first standard always.

SURRENDER :

1) When I prayed to my Gurudeva, Yogi Ramsuratkumar, "Swamiji kindly bless me so that I may surrender to the Lord and love Him like the Gopis of Braja," he went on dilating.

He said, "What is surrender? When we are surrounded by enemies on all sides and find ourselves helpless we surrender. As long as there is strength, one wants to fight. Draupadi was also trying to protect herself as long as she could. Only when she realized that she could no longer hold out, she surrendered to the Lord and asked for His help. When this beggar himself does not know how to surrender how can he help others to surrender."

From the above it is to be understood that surrender to God does not mean seeking protection at the time of danger. Of course, when we face peril, we do pray to the Lord for protection, because He is the Protector.

Mahatmas speak in riddles. Perhaps that is the best and effective way of driving the import into the brain of the aspirant. The message that I received from the above ramble of my Gurudeva is, "Stupid! You have already surrendered to Pagal Haranath and accepted by Him. Are you still deliberating on it?"

2) An extract from my diary is given below:

SURRENDER

Occasion : Nama Saptaham in the Sri Kusuma Haranath Ashram at Hyderabad from 13.02.2000 to 20.02.2000.

Sister Jayalakshmi asked me to clarify a doubt of a young lady devotee about a passage in the book "Yogi Sri Krishnaprem," by Dilip Kumar Roy.

The following explanation occurred in my mind:

"The passive aspect of surrender is seeking protection (from passion, greed etc.)

"The positive aspect of surrender is offering oneself for the service of the Lord.

"Thus the former is the beginning of the spiritual quest; and the latter is the culmination of that quest."

-:GLORY TO THE LORD AND HIS CRAZY DEVOTEES:-

PAGAL HARANATH BHAKTA PATRAVALI

(Devotees Letter to Lord Haranath)

Compiled by, V. Subba Rao, Nagpur



Thakur Haranath with His Bhaktas (Devotees)
(Jhikhira Sri Sri Haranath Tattwa Pracharini Sabha)

Letter No - 4

Ahmedabad, 26.1.27

My most dear & affectionate father,

I had written one letter to your Holiness at the Sonamukhi address a month ago before your Holiness left for Bombay but no reply was received. Any how I get information from dear Bachanlalji about your Holiness as we meet occasionally. Dear father on this 14th instt we got a letter from Dr. Khambholja that your Holiness has arrived at Dakore and so I, Mr. Bachanlal & others went to Dakore but to our dismay we learnt that Dr. Khambholja had committed mistake in writing the letter. Dear father I am sorry that your health has not sufficiently improved. May our Lord bestow a speedy recovery for the sake of our humble devotees. Dear father there being so many difficulties coming in my way that I could not come again to Dakore to see your Holiness though I was much anxious to do so. For the present my mind remains in suspense as I hear rumours about transfers among our class though I am very anxious to remain in Ahmedabad and thereby serve my old parents better. I do not know what is (shaping) up for the future. Besides I have some social difficulties which I hope by your grace will vanish in no time. Dear father I am very anxious to see your Holiness and pray the Lord to grant me such an occasion soon. Perhaps Mr. Bachanlal may come to Brindaban. He is also surrounded with innumerable difficulties. Dear father do not forget me and keep me always at your lotus feet though I am unfortunate to see you occasionally.

I remain To my most dear and affectional father.

Your most dear and Affectionate son

I remain
your most dear and affectionate son
K.G. Modi

Thakur Shree Haranath
Haranath Ashram near Banerji
Banku Biharis temple Bindravan
Via Muttra
To my most dear and
Affectionate Father

Thakur Shree Haranath Banerjee
Near Banku Bihari temple Brindaban
Via Muttra

- From the book, "Pagal Haranath Bhakta Patravali"
Compiled by, V. Subba Rao, Nagpur.

News & Events

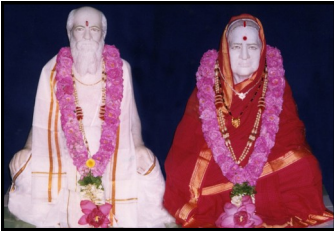
(Monthly News and Upcoming Events)

INVITATION FOR THE DEVOTEES

In connection with the 150th Birth year of Lord Haranath, a twenty-four hour singing of "Jai Haranath Jai, Kusuma Kumari Jai," has been arranged in the Sri Kusumaharanath Mandir, No.25, Manimegalai Street, Ganesh Nagar, Selaiyur, Chennai - 600073, starting at 5.45 a.m. on 12.07.2015 (Sunday) upto 5.45 a.m. on 13.07.2015. Devotees are requested to participate in the Nama Sankirtan and experience the bliss of singing the Divine Name.

Managing Committee
Sri Kusuma Haranath Central Mission,
chennai - 600073

Report on Nama Saptaham held in the Sri KusumaHaranath Mandir, Chennai



Sri Kusuma Haranath Nama Saptaham, with chanting of "Jai Haranatha Jai, Kusuma Kumari Jai," was held in the Sri Kusuma Haranath Mandir, No.25, Manimegalai Street, Ganesh Nagar, Selaiyur, Chennai – 600073, from 5.45 A.M 18.12.2014 to 5.45 A.M 25.12.2014. On 25.12.2014, Leela Kalyanam of Lord Haranath and Matha Kusuma Kumari was performed. The Kalyanam feast was arranged by the devotee-couple, Sri Purushotham Naidu and Vishnu Priya of Tatanagar. Mostly devotees from Andhra – Anakapalle, Pata Veeram Palam, Sanarudravaram, Hyderabad, Nellore – participated. Also Sjt.Hariprasad Chakravarty of Ranchi, Sjt.Debashis Paul and Sjt. Jamini Kundu of Chandan Nagar, and Smt Sridevi of New Delhi participated.

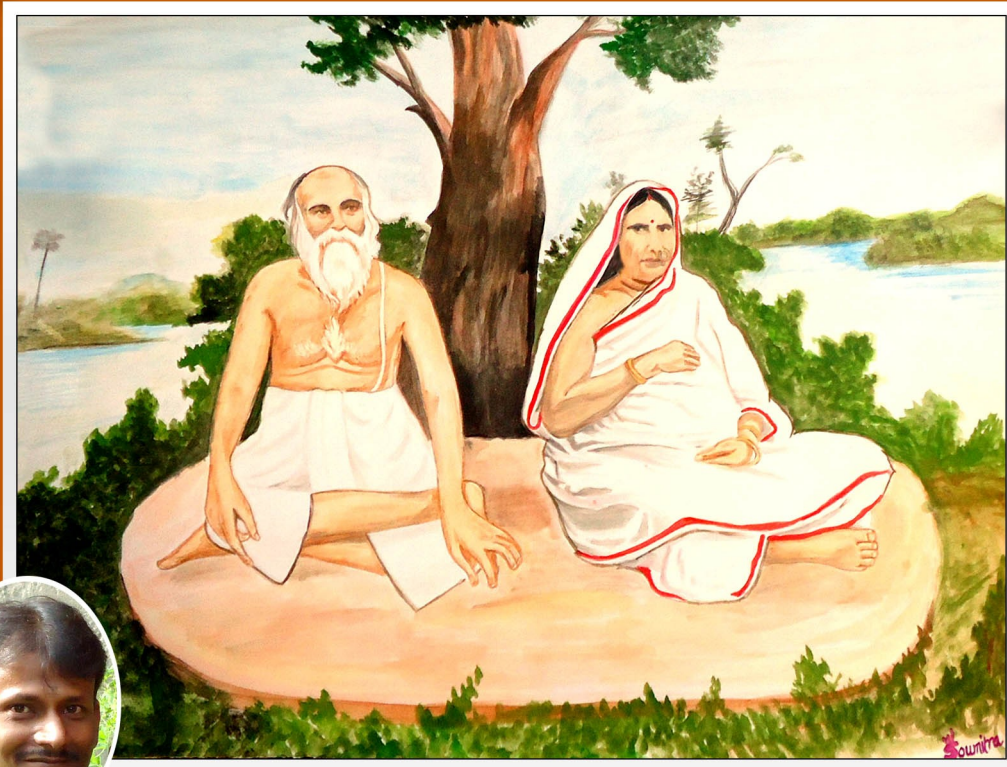
Blood Donation Camp organized by Bankura KHUSI, Bankura



A 'Blood Donation Camp' was held on 27th December, 2014 at 'KusumHaranath Garden', Shit Pukur Lane, Bankura - organised by Bankura Kusum Haranath Unique Social Impact (Bankura KHUSI) and with the help of Mallick Family of Bankura. This programme was started with the Holy Name of KusumHaranath at 10 am. There were 25 donors (9 females and 16 males) who had donated their blood. All the members of Mallick Family had donated blood. A packet of healthy food with milk was given to every donor from 'Bankura KHUSI'. The President of Bankura KHUSI, Mr. Harasundar Mallick had kept a beautiful statement about Lord KusumHaranath and obviously the benefits of Blood Donate . The Secretary Mr. Sanjay Kr. Dutta, the Treasurer Mr. Chiranjeeb Rakshit and the Mr. Bipradas Midya had also kept their speeches. The programme had been finished at 1pm with the "Jai Haranath Jai Kusumkumari Jai" Nama sankirtana by The President Mr. Harasundar Mallick .

Our Gallery

Page - 1



Portrait by : Soumitra Dutta (Bankura)



Colored by - Mr. Haresh Zaveri, Mumbai



Follow us on Facebook
[Facebook.com/LordKusumHaranath](https://www.facebook.com/LordKusumHaranath)

www.kusumharanath.wordpress.com

Our Gallery

Page - 2

ତୋମାର କରୁଣା

କୁସୁମପ୍ରିୟା

“ତୋମାରି କରୁଣା ବର୍ଷିଛି ଯନ୍ତା ଗୋଦେର ଜୀବନମାରେ;
ତୋମାରେ ଯନ୍ତାହି କରିବ ଅବଶ ଏ ଦୀର୍ଘ ଜୀବନକାଞ୍ଚେ” ।
ଏହିତୁକୁ ପ୍ରୟାସ ଥାକେ ଗନମାରେ; କିନ୍ତୁ, ଓହେ ହରନାଥ!
ଜୀବନଯୁକ୍ତ ଭାବିଆ କେବଳହି ଭୁଲେଛି ତୋମାରି ସାଥ ।
ତୋମାର ସୃଷ୍ଟି ଜଗତେର ଗାୟା, କେ ପାରେ କରିତେ ପାର?
ତୁମ୍ଭି ଛାଡ଼ା ସେ ଜଗତମାଦାରେ ସକଳହି ଅଭାବ ଆର ।
ଜେହି ଅଭାବ ପୁରଣେର ହେତୁ ସକଳେ ଚଲେଛି ଛୁଟି;
ଏହି ସୁଯୋଗେହି ଜେ ଗାୟାପିଶାଚୀ ସକଳହି ନିୟେଛି ଛୁଟି ।
ତାହି ତୋ ହେ ମୁଖ! ଏ ପ୍ରାର୍ଥନା ଗୋର ତୋମାର ଚରଣ ପରେ—
ଅଭାବ ସକଳ କରିଓ ହେ ଦୂର ଦୋଷ ଯବ ଶୁଦ୍ଧା କରେ ।
ତୋମାର ନିକଟେ ତୁମ୍ଭି ବିନେ ମୁଖ (ସେନ)ଚାହିତେ ନା ହସ କିଛି;
ତୁମ୍ଭି ଯଦି ମଥ ଦେଖାଓ ଗୋ ନାଥ! ଚାହିବ ନା କିରେ ମିଛ । ।



English Translation of the Poem

Your Grace

by Kusumpriya

“Your Grace is always showering in our life . We always remember you in our long munden life.” - This effort is always in our mind ; But Oh Lord ! being thinking of the difficulties of life we totally forget your presence. The Maya , which is created by you - Who can avoid it ? The whole world is full of emptiness without you. Everyone is running to fill the emptiness of their life ; seeing that weakness the evil power of maya grbbed everything of poor human life. Thats why, Oh Lord ! our humble prayer to your Lotus Feet - Please forgive our every mistake and fulfil our every need. We want nothing from you without YOU ; If you guide us to proceed the way of life, we never look back.



“ TELL all you come across to lay the burden of their sins on my head, and being purged pure and free from all their sin, to sing the praise of the Lord with all their heart. ”

- Lord Haranath
(1865-1927 A.D.)



Follow us on Facebook

Facebook.com/LordKusumHaranath

www.kusumharanath.wordpress.com



Jai Haranath Jai Kusumkumari Jai



Bankura KHUSI
Bankura Kusum Haranath Unique Social Impact



Follow us on Facebook
[Facebook.com/LordKusumHaranath](https://www.facebook.com/LordKusumHaranath)

www.kusumharanath.wordpress.com