Jai Haranath Jai Kusumkumari Jai



KusumHaranath

E - Magazine

a bi- monthly e-magazine on KusumHaranath

Study the Philosophy and Literature of Lord Haranath and Ma Kusumkumari Devi

2nd Issue September - October

Jai Haranath Jai Kusumkumari Jai



Dear Readers,

With the blessings of Thakur Haranath and Mata Kusumkumari Devi, the 2nd issue (September-October issue) of the "KusumHaranath E-magazine" has been published. Hope that the 1st issue of "KusumHaranath E-magazine" was succeed to give Thakurji's knowledge and philosophy to all the Devotees. In 2nd issue we try our best to give you more knowledge of Thakurji and in this issue there is an attractive news of Bankura where was just celebrated Thakurji's 150th Birth Anniversary.

It is true that Thakurji had kept many priceless gems for everyone; but unfortunately we are so many busy in our daily life that we have no time to choose our own gems. But "KusumHaranath E-magazine" always tries its best to give us Thakurji's authentic knowledges and always helps us to walk on the way of Kusum-Haranath.

Heartily request to everyone please follow the "KusumHaranath E-magazine" and bless us that we can give more development to this E-magazine with KusumHaranath knowledge, philosophy and news.

Advisory Board KusumHaranath E-Magazine



E-Magazine Committee



President:
Mr. Harasundar Mallick
(Bankura Kusum Haranath Unique Social Impact)

Advisory Board:



Sri Haragopal Sepuri (Sri KusumaHaranath Central Mission, Chennai)



Mr. Haresh Zaveri, Mumbai



Sri V. Subba Rao, Nagpur



Mr. Sreedhar Vadlamannati, Kenya



Sri Hariprasad Chakraborty, Ranchi



Mr. Rathindra Modi, Pune

Editorial Board:

Haragourab Mallick - Editor in Chief Madhurima Karmakar - Joint Editor

Published by:

Bankura Kusum Haranath Unique Social Impact (Bankura KHUSI)

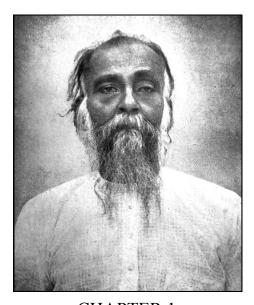




HARANATH - The Deliverer of Mankind

By, Sri Haragopal Sepuri

(Sri Kusuma Haranath Central Mission, Chennai - 73) (Continue from the 1st Issue)



CHAPTER 1 **His Mission and Message**

Haranath the Universal Teacher and Advent of Mercy:

Haranath was born in 1865 AD. He lived and moved in our midst for about sixty-two-years, and left His body in 1927 AD. During His sojourn, thousands and thousands of persons came in contact with Him and accepted Him as their best guide and adviser in matters spiritual as well as mundane. The question that arises is what was in Him that charmed and attracted all these men?

He was born in a simple Brahmin family. He led the life of a householder to all outward appearances, yet no Sannyasi could scorn worldly fame and prosperity more than He. He did not renounce the world and become a cave dweller. He mixed freely with mankind, travelled all over India, and by His letters, words and deeds, aroused many from the deep-spiritual slumber into which they had lapsed. He did this not by miracles, not by posing Himself as a superman, not by inspiring awe in the minds of others. He mixed with all as one of them, shared their joys and sorrows, and strange it was indeed how He could lessen their sorrows and enhance their joys! His chastening influence on the minds of others was not sudden but slow and imperceptible.

The secret was certainly His deep undying love for all, a love that did not allow Him to taste the bliss alone but made Him call unto Him one and all to share it with Him.

Haranath was the embodiment of Love; His mission was to teach Love - Love divine, Love for the Lord; it was through Love that He won the hearts of others; love, pure and unalloyed is the sovereign remedy that He prescribed and offered to all.

Many first approached Him out of curiosity or with the object of critically studying Him. They gradually realized that there was something in Him not ordinary; they felt his company charming, soothing, ennobling. They voluntarily courted His company, placed themselves in constant touch with Him by letter and otherwise, because they could not rest otherwise, some strange and mysterious influence had begun working in their hearts.

These are the days of intellectualism. The brain and not the heart, guides men in their actions. Haranath turned it topsy-turvy. He told the devotees to open the flood gates of their hearts, so that the

strong current of love and devotion, so long locked up might gush forth again in all its crystal purity and intensity. The key that would open these gates is within the reach of all, which is the chanting of the Name.

Hindus, Mohammedans, Christians, Parsis, all came to Him and listened to His sweet talk of Love. He was like the ocean and different sorts of waves arose in Him according to the state of existence and temperament of different devotees that He was speaking to or writing to. To a scholar He was a profound scholar; to comrades all hilarity and enjoyment; to children all play and gambol; to mothers, the most loving child.

Haranath did not take advent to found a new religion or sect. His mission was to teach Love. "Love the Lord and live for Him," says He. As a means to this end, He prescribed the constant repetition of the Lord's Name. He is the universal Teacher. His teachings are meant for every one. What He emphasized is that we should take Name, any Name that melts our hearts. No aids are necessary. When the heart becomes soft by ceaseless repetition of Name, the Lord will then mould it in the proper shape.

Haranath led the life of a householder, serving in the Dharmartha Office in Kashmir, for livelihood and upbringing of His children. This is a confirmation that family life is not a hindrance to spiritual attainments. He led a detached life, like a water drop on a lotus leaf. He showed much love and attachment to His devotees and took their sufferings on to Himself to give them relief. He used to say, "Just like others, I too have children and maintain them as part of my duty. My devotees are more loving than my children. They only are my ideals. If my own children ill-treat or dishonour my devotees, I heartily desire their destruction. The foremost desire of my devotees is my love. My children can never be on par with my devotees."

He writes to Atal Behari Nandy (P.H-II; L-33), "For the holy, the Lord employs others to take care of them and to show them the way, but, for sinners and the fallen He himself does the needful. The amount of indulgence which the fallen receive from Him cannot be expected in any other quarter." This attitude has analogy in the parable of the Prodigal son in the Bible. The fallen are like the little children who lost their way. Saints and Prophets are like the search party to trace them and restore them to the Parent.

Haranath writes to Radha Vallabh Seal (P.H-I; L-20), "<u>Tell all you come across to lay the burden of their sins on my head and being purged and free from their sins, to sing the praises of Lord with all their heart. I have no dread for purgatory.</u>" He writes to Mrs. Hemachandra Ghosh (P.H-II; L-5), "<u>Lay your burden of miseries and sins on my head and roll in Krishna's Love. Let me witness this and rejoice.</u>"

That is why the Haranath Avatar is called the Kripa Avatar (the Advent of mercy). Comparisons to Haranath in history are Jesus Christ, Lord Nityananda and Saint Ramanuja. If we scan the history of mankind, we find that the Avatars of mercy, who were prepared to take on the loads of sins of others, are Jesus Christ, Nityananda and Haranath. Jesus Christ said, "Come unto Me, all ye that labour and are heavy laden and I will give you rest." Thus Jesus Christ is an Advent of mercy. Nityananda went about imploring people to chant the Name of Krishna, so that they could transcend Maya and taste the bliss of love. He did this even at the risk of being chastised. Therefore Nityananda is an Advent of mercy. Saint Ramanuja was prepared to take the loads of sins of people by revealing to them openly the Taraka Mantra (the sacred syllable) by repeating which they could reach the lotus feet of the Lord. About Nityananda, Haranath writes (P.H-IV; L-49), "Nityananda is merciful. He seeks out men who are cast out by everybody else and shows them mercy. Jagai and Madai are cases in point. Never shall you get one so merciful." He writes (P.H-IV; L-2), "As there is no limit to our sins, so there is no limit to Nitai's mercy. My Nitai does not discriminate in His mercy. Whoever approaches Him, Nitai gives him Love. There is no like giver, nor such a merciful one."

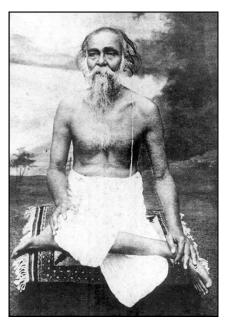
To	ho	Car	stini	104	
10	De	COL	าธเทเ	Jea	

SREE HARANATH TATTWA

(A STUDY OF THAKUR HARANATH'S LIFE AND PHILOSOPHY)

By, Narayan Chandra Ghosh

(Continue from the 1st Issue)



THAKUR HARANATH

CHAPTER - I

There is but one and only one ordainer of the Universe; one Source from which everything we see or conceive proceeds. The bone of contention between the two classes of philosophers, the one upholding Unity and the other Duality of the Supreme Existence, is removed when we remember that is essence Purusha and Prakriti are identical or one and the same. या राधा सैब कृष्णा स्यात् । Though their manifestations they present so many divergent qualities, sometimes diametrically opposite, Purusha being constant or unchangeful and Prakriti always passing through changes, yet there is a tie that binds or links them together; and that tie consists of selfless or pure Love called Prema. Thus united, they sit manifested at the centre of every creation as embodiment of Love, are known as RADHA-KRISHNA, and hold their love episodes there. The aim of Prakriti is to keep the Lord always enamoured of Her, and for this purpose She always appears before Him ever fresh and newly clad in the full glory of her perfect beauty. She knows that the purpose of Her existence is served if She by her service and offerings can keep the Lord pleased and happy with the play He has begun here. Prakriti is always selfless in Her love; She asks for no return for the love She bestows and the service She renders to Him. The creation arose out of love and the play here is nothing but the play of love; so, it is said to be the Lord's

recreation ground. The Lord to enjoy the Absolute Love (Prema) which He held confined within His bosom and to make the same concrete, subdivided it into five so-called different sections and distributing them into as many different classes of receptacles, is enjoying the same here in all its phases. In it consists His pastime. It is the Lila (play) which He enjoys in Brindaban and it is as well the Lila here. Since the creation is the Lord's playground, He has made and kept it charmingly beautiful and happy; everything is blissful here. No doubt there are men who say that the creation is a miserable existence, — a blunder in the judgement of God; but ask any of them their reasons for it and you will know that they came here to make gain, to do their own marketing, forgetting the existence of the Lord their master; and having made a bad bargain, are ruing over it. So the blunder, if it is anywhere, is in them. Prakriti is, as we all know, a woman;—a receptacle of all the feminine and softer virtues;—she can never find rest or happiness till she meets and is united with her lover. So, what we see all over the creation is the search by the beloved for her lover. Baishnavas, knowing themselves to be part and parcel of this Prakriti, throw themselves headlong into the current and make this search for Krishna the goal of their existence. The ways of the Lord are mysterious; to make the inherent love that lies unconceived in the heart of Jivas (creatures) intense and felt, He has kept Himself hidden from eyes of Jivas and so made this search after Him a "Hide-and-Seek" play all round. In it lies the purpose of the creation. This play or race is eternal; it never ends nor, as sages say, has it any beginning.

To be Continued

"If anyone is in earnest and wants to know more of the Tattwas of Haranath, he will have to read deeply and carefully the letters of advice that emanated from the Pen of Haranath Himself and humbly approach for grace and inspiration Srimati Kusum Kumari Devi the consort of my Lord in this Lila. She is so to say, a primary Book of Reference."

- Narayan Chandra Ghosh (B.L.) (Constant Companion of Haranath)

(Author of Haranath Tattwa, Haranath Lilamritam, Gouranga Lilamritam, The wonderful leelas of Haragopal etc.)

Commentary on Pagal Haranath Letters

Pagal Haranath: Part-II; Letter-18
(Written to Upendranath Ghosh)
Described by, Sri Haragopal Sepuri
(Sri Kusuma Haranath Central Mission, Chennai - 73)



1.Without Prema the Lord of Prema cannot be attained.

*Comment: The Lord has classified our attitude towards the Lord. Lord is of Prema; therefore, unless we have Prema we cannot have access to Him. Hence our path is the path of LOVE.

2.My Nitai is Prema incarnate and is the chief dispenser of Prema. He cannot be attained without Prema. If you want to attain Gour, forget not to take refuge under Nitai's feet.

*Comment: Our Lord has emphasized that Nityananda is the Chief dispenser of Prema. Nityananda has been granted for these times, because the other means of Jivas getting purified is very difficult in the Kali Yuga.

But the Lord has also said that everyone should seek Krishna's shelter in body, mind and words and take refuge under His Name. Such being the case why should one need Nitai's help?

There are two points here:

- (i) Lord has said: "No sooner does one forget His name, than Maya overtakes him, and her followers come with all sorts of maladies and oppress the slave of Maya in infinite ways. There is no Maya where there is Krishna's name, not even the shadow of misery can appear there."
- (ii) See Pagal Haranath Letters, Part-IV, Letter-87, written to Mrs. Anandamaya Sen; Lord writes, "Whenever a man intends to take Krishna's Name, Maya tries to distract

him with various toys. If that does not stop the yearning, Maya then scolds and chastises him. If he remains unperturbed even in such treatment, Krishna then calls him to His presence."

(iii) In Bhagavad Gita Krishna says (VII-14), "This Divine Maya, consisting of three Gunas, is difficult to overcome. But those who have surrendered to Me can easily cross beyond it."

There appears to be a paradox here. (i) When one forgets Name, Maya overtakes him; (ii) Maya distracts a person who intends to take Name; and (iii) Maya is difficult to overcome.

There is a parable. When one wants to catch a crane, he has to stealthily go behind it, when it is standing at the edge of a water body on a hot day, and place a lump of butter on its head. The butter melts due to the heat of Sun and flows into its eyes. Then it cannot see and therefore cannot fly and can be caught. The paradox is, unless one can catch it, one cannot place the butter on its head, because the moment he nears it, it would take to flight. Tattwa explanations would seem to be like this.

We need not get bogged down with such paradoxes. That is why Lord has given us the precept that we have to resort to Nityananda. He has also explained why we should resort to Nityananda.

[Take our body. Blood is flowing from the heart. It is pure blood when it flows out. It runs throughout the body. It gives the nourishment to the tissues and takes the waste products from them. If it comes back to the heart to re-circulate, it would be an impure blood; the tissues cannot get the nourishment. Therefore it is sent to the apparatus called Lungs, where it gets purified. It then flows into the heart for re-circulation.

<u>The Analogy</u>: The Lord is the heart. At some immemorial past, Jeevas have come out of Him for circulation in the Universe. During the circulation, the Jeevas pick up lot of impurities. If they go back to the Lord as they are, they would be circulating only in an impure state which would become impure further. Hence they need cleansing. Nit-yananda is such a cleansing apparatus for the Jeevas to re-enter the Lord.] (Refer page 203 of Divine Voice of Sri Sri Thakur Haranath)

3. Lord also has given the precept of holiness of the Tulasi Plant. "No disease can approach one who bows before the Tulasi plant, rubs over his body a bit of earth from its ground morning and evening, pours water at its root every day after bath."



PAGAL HARANATH BHAKTA PATRAVALI

(Devotees Letter to Lord Haranath)

Compiled by, V. Subba Rao, Nagpur



Thakur Haranath with His Bhaktas (Devotees) (Jhikhira Sri Sri Haranath Tattwa Pracharini Sabha)

Letter No - 2

Om Shree

Bombay, 3.7.1923

My Dear Shree Haranath ji,

I am very fortunate to read your letter addressed to Vithalbhai today.

I had been to Ahmedabad to see my wife and returned only today. I am sorry that her state is rather pitiable. She is, to all intents and purposes a statue starting always and with no power of understanding and no memory. Her brain has lost its power of working and speaks very very little, mostly, nods her head one way or the other. As she was suffering from fits of Hysteria before and before that last year she had been suffering from – and after effects of child birth. In fact she was never relieved of her previous troubles and these head ailments culminated series of troubles.

Kindly bless her. I am sending herewith one thread which may kindly be returned with your blessings.

You are already aware of the hardships I have to undergo here. But then only thing I feel is that she may kindly be relieved of her pitiable state if possible at least in the interests of humanity. To see her like a statue starting all the time without a word or without any activity of any kind was such a grieving and heart-rendering sight that it can better be imagined than described. I can only hope that you would realize her state from this letter and be so kind as to extend your blessings towards her too that she may come to her normal self and be able to turn her attention towards God.

Begging that your Holiness will accept pranams from self and wife. I am

Yours Lovingly Kanaiyalalji

- From the book, "Pagal Haranath Bhakta Patravali" Compiled by, V. Subba Rao, Nagpur.

A Report on

150th Birth Anniversary Celebration of Lord Haranath

Celebrated at Sri Sri KusumHaranath Sri Mandir 605, Shitpukur Lane, Bankura 722101 Organised by, Bankura Kusum Haranath Unique Social Impact



From 3rd to 5th October, 2014, Bankura Kusum Haranath Unique Social Impact (Bankura KHUSI) had just celebrated the 150th Birth Anniversary of Thakur Haranath with the family of Mr. Harasundar Mallick, the President of Bankura 'KHUSI'. For that reason, many devotees of Thakurji kept their holy feet on the soul of Bankura—that is very good for us and this made the whole Utsav into grand success. Many devotees had come from different places of India like Andhra Pradesh, Chennai, Ranchi, Bangalore, Kolkata, Ulluberia, Assam, Sonamukhi, Bankura and also from other countries like USA. The schedule of programs of the Utsav had organised very clearly. This Maha Anand Utsav had started on 3rd Oct, '14 at 3pm through the programme of Plantation at 605, Shit Pukur Lane, Sri Sri KusumHaranath Sri Mandir, Bankura. The plantation had done at KusumHaranath Garden by Rana Chand, a handicapped child. Two plants, as the name of 'Kusum Smriti Briksha' and 'Haranath Smriti Briksha', had planted with the slogan of the divine name, KusumHaranath. Mr. Pradip Nag, the President of "Bankura Anushilan Samiti" had spreaded his helping hand to us for this Plantation programme. After finishing this programme, all are went back to the Sri Mandir and gradually started the main programme. Mr. Harasundar Mallick (President) came to the 'Ratimanjari Devi Mancha' (name of the stage where the programme was going on) and started the programme with lighting up the candle. Here, 34th issue of 'Premleela Purushottom Sri Sri KusumHaranath' Journal had inaugurated by Sri M.S.R. Prasad and the 7th edition of 'Upadeshamrita' had inaugurated by Dr. Ashoke Chatterjee (Thakurji's grandson, Anil Banerjee's son in law). After that, Mr. Harasundar Mallick made the whole environment divine by his devotional speech. That's way, many devotees who felt Thakurji very nearly kept their divine speech and spell-bounded the audience. Those were Dr. Ashoke Chatterjee (Thakurji's grandson, Anil Banerjee's son in law), M.S.R. Prasad (President of KusumaHaranath Universal Trust, Andhra pradesh), Sushil Kumar Adhya (President of Bankura Gandhi Bichar Parishad), Prof. Arunabha Bannerjee, Dr. Sudeb Sinha, Mr. Pradip Ghosh from Durgapur. After the speeches, Mr. Atankvanjan Paramanik shared a beautiful poem with all of us and then Mrs. Bidyutprabha Sen presented the KusumHara Geeti-Nritya (Dance) by her dance team. After the beautiful dances, Miss. Supriya Laha gave us a nice Devotional song. The programme of this day was running by Miss. Samapti Sinha Mahapatra. That's way the programme had been finished gradually for that day.









Next day i.e. 4th October, 2014, there was a divinity in the whole environment from the early morning; because, the Akhanda 'Jai Haranath Jai Kusumkumari Jai' Nama Sankirtana was starting from 5 a.m. and it was running for 24 hours. The Nama Sankirtana was started by Mr. Harasundar Mallick and his family and M.S.R Prasad. Many devotees had participated in Nama Sankirtana and made a devotional environment. Devotees are Mr. Subrata Mukherjee, Soumitra Mukherjee, Pradip Ghosh from Durgapur, Mili Rakhsit from Ulluberia and so many devotees from Sonamukhi, Chandan Nagar etc. In that case, our Thakurji and Mata Thakurani informed us frequently about their presence by different miracles. By their Kripa, all the devotees had drowned into the ocean of divine name, "Jai Haranath Jai Kusumkumari Jai".

This Namsankirtana was finished next day i.e. 5th October, 2014, by the 'Divya Arati' of Kusum-Haranath by Sri Harasundar Mallick (President). After that, everyone got ready for Nagar Sankirtana. Mr. Sanjay Dutta, Secretary of KHUSI and Mr. Chiranjib Rakhsit, Treasurer of KHUSI had dressed up themselves as Gouranga and Nityananda. Our Thakurji and Mata Thakurani went out with us in a carriage drawn by Horse. This Nagar Sankirtana was very much effectable for Bankura City. It was very amazing. It's like that the whole environment was singing KusumHaranath. Our Gouranga and Nityananda had danced with the helpless sick beggers. That was very heart-touching moment. However, after finishing the Nagar Sankirtan, everyone came to the Sri Mandir and distributed the chocolates into the children. At 11a.m. the last programme was started. All the devotees like Sri Hariprasad Chakrabarty, Jyotsna Nandi, Sarbajit Kundu, Soumitra Mukherjee, Haragourab Mallick, Uddhab Satpati, Barnali Kundu (KusumKanya), Geeta Mukherjee, Bhaswati Chakrabarty, Sanjay Dutta, Chiranjeeb Rakhsit, Sambhunath Roy and so many, came to the "Ratimanjari Devi Mancha" and started to share their experiences about KusumHaranath. Mr. Subodh Kumar Panda recited 'Veda' beautifully. That day the whole programme was running by Mr. Soumen Pal. At last some mementos were given to the volunteers who were the main pillar of this programme and it was the special quality of them that they handled all the works without make a noise. We are thankful to Mrs. Aarti Zaveri for her painted Yugal photo of Thakur Haranath and Mata KusumKumari. Thanks to Sri Sagar Acharjya who was in the work of worshiping Thakurji and Mata Thakurani. At last the programme was finished by the inspiring speech of Mr. Harasundar Mallick (President).

An Appeal to the Devotees

SREE HARANATH ASHRAM

Sri Sri Gopaljee Nitya Seva Sanstha
ULUBERIA, Dist – Howrah; PIN – 711315

JAI SHREE KUSUM HARANATH

SHRI HARANATH ASHRAM, Uluberia, District- Howrah, very favourite place of Matusree Kusum-Kumari Devi is situated at Uluberia, about 30 K.M. from Howrah Station, connected by both Railway and Highway motorable road and takes about half an hour to reach from Howrah town. Every year during her physical existence in this world, Matusree Kusum Kumari used to come and stay here for about a month to enjoy the "Holi" Utsab, celebrated by devotees. During her stay Rev. Bhagwandas, Dwarkadas, Narottamdas, Bimala Ma etc. used to come and rally aroud her. Late Smt. Prabhat Nalini Chowdhury popularly known as "Doctor Ma" converted her own dwelling house into "Haranath Ashram" in the year 1932 and started offering her prayer and puja to Thakur Haranath as "GOPALJI". Since then the nitya puja of Gopalji is being performed along with other utsavs throughout the year, the holi utsab being the main celebration. The devotees from far and near gather for the occasion and participate in the celebrations. Unfortunately in course of time the sacred Ashram now has become dilapidated. Its roof is in very bad condition and may give in any day. To save this sacred place a Chartered Engineer was consulted who made a survey for the purpose of renovation of the Ashram building and has made a plan for the same. The plan includes a prayer hall for dhyan & prayer and guest room to accommodate devotees visiting from distinct places, a charitable dispensary and help centre for the poor. The whole project has been split in two phases. 1st Phase for the repair, renovation etc. for the existing ground floor which will cost around Rs. 7 lacs. We appeal to all devotees to contribute generously so that this sacred place bearing touch of the lotus feet of Matusree Kusum Kumari Devi can be saved from destruction and be developed as a centre for spreading their holy names and their love for mankind. This Contribution may kindly be sent in the name of "SHREE HARANATH ASHRAM (ULUBERIA)" Bank of India, Uluberia Branch, A/c No. 408910110002248.

Please contact the following persons						
Name	Address	Contact No.				
Shri Gopinath Ganguly	5 Kali Banerjee Lane, Howrah-711101 (W.B.)	09433819065				
Swaraj Dutta	Flat No. 401, Ekdalia House, 11/1B Ekdalia Place, Kolkata-700019 (W.B)	09836542192				
Debasish Paul	Surerpukur, P.O Chandannagar, Dist-Hooghly-712136 (W.B)	09433331403				
Kishore Mitra	127/1B Hazra Road, Kolkata-700026 (W.B)	08697904946				
Mili Rakshit	Vill- Hatkaliganj (Kheyaghat), P.O.+P.SUluberia, Dist- Howrah-711315 (W.B)	09830082401				
Anima Sarkar	Vill- Sijberia, P.O+P.S- Uluberia, Dist- Howrah-711315 (W.B)	09830278159				

Please see the Present condition of the Ashram in the Next Page

Uluberia Sri Haranath Ashram

Sri Sri Gopaljee Nitya Seva Sanstha ULUBERIA, Dist – Howrah; PIN – 711315

Present Condition of the Ashram



NEWS FROM DUVVADA, KUSUMHARANATH ASHRAM

EFFECT OF HUDHUD CYCLONE INSIDE SRI KUSUMHARANATH ASHRAM

DUVVADA VISAKHAPATNAM ON 12-10-2014 SUNDAY

THE WHOLE 11 ACRES MANGO & COCONUT GARDEN COMPLETELY DESTROYED. VERY HUGE PEEPAL TREE UPROOTED AND FELL ON THE GUEST ROOMS BUILDING STAIR CASE AND DESTROYED STAIRCASE AND ROOF WALL.COW SHEDS COMPLETELY DAMAGED. KRISHNA KUNJ GUEST HOUSE ROOF SHED IS ALSO COMPLETELY BROKEN AND THE BOUNDARY WALL OF THE ASHRAM COLLAPSED IN MANY PLACES. ELECTRICAL POLES, POWER LINES, WATER PIPES AND OVERHEAD TANKS ARE COMPLETELY DESTROYED WHICH WILL TAKE LONG TIME AND HUGE FINANCIAL SUPPORT TO RESTORE.

ALL DEVOTES ARE REQUESTED TO KINDLY LEND THEIR HELPING HANDS TO RENOVATE & REJUVENATE THE PREVIOUS BEAUTY & SANCTITY OF THE ASHRAM.

SRI KUSUMHARANATH ASHRAM S.B A/C NO:1420-155-6441 THE KARUR VYSYA BANK. ANAKAPALLI. IFSC CODE:- KVBL 0001420

CONTACT:-

- 1. B.V.BABAJI (9949260565)
- 2. R.V.RAMESH (9948233556)
- 3. K.SEKHAR (900953954)
- 4. S.ANNAJI RAO (9848194878)
- 5. M.D.PRASAD (9963784913)
- 6. M.S.R.PRASAD (9490498688).



Sri KusumHaranath Ashram, Duvvada

See some photos of HUDHUD effect in next page.

EFFECT OF HUDHUD CYCLONE

At Sri KusumHaranath Ashram Duvvada, Visakhapatnam ON 12-10-2014 SUNDAY



Invitation



Sri Kusuma Haranath Nama Saptaham in Chennai 18.12.2014 to 25.12.2014







It has been decided to celebrate Sri Kusuma Haranath Nama Saptaham at Sri Kusuma Haranath Mandir, No.25, Manimegalai Street, Ganesh Nagar, Selaiyur, Chennai-73 as per the programme below:

17.12.2014: Reception of devotees 4 p.m to 8 p.m: Sankirtan

№ 18.12.2014: 4.30 a.m: Prabhata Seva

5.45 a.m: Start "Jai Haranath Jai Kusumakumari Jai"

25.12.2014: 5.45 a.m:Divya Harati

10 a.m to noon: Leela Kalyanam of Haranath & Kusuma Kumari

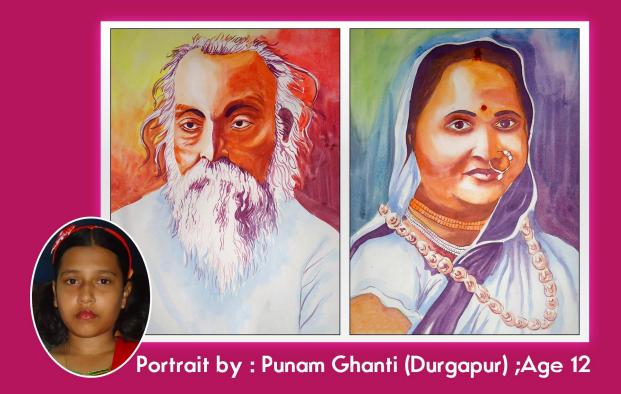
All are requested to participate in the above programme and enjoy the bliss of singing the Divine Name. Devotees are requested to intimate their participation at least 10 days in advance.

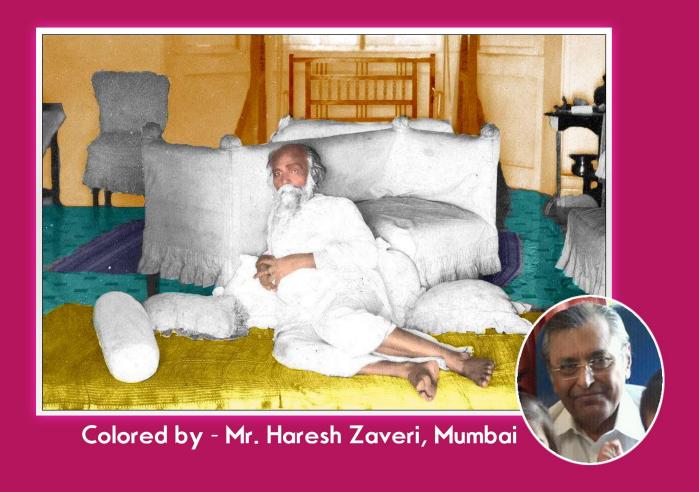
> Sri Kusuma Haranath Central Mission Chennai 73

****Those who desire to attend the Nama Saptaham at Chennai Mandir, may please contact Sri Haragopal Sepuri at Mobile number 09445675691.

Our Gallery

Page - 1





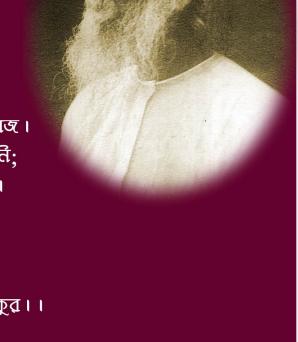
Our Gallery

Page - 2

প্রেমময়ের পত

कुसूमधिशा

বাঁশিটি তাঁর বাজলো আবার অনেকদিনের পরে,
ঘরে ঘরে ডাক পাঠাতে বাজায় বাঁশি অগোচরে।
তাঁর বাঁশির রূপ আজ জিন্নতর, ধরেছে নতুন সাজ;
সুরটি তার লেখনী ধরেছে, (এখন) প্র লেখাই তাঁর কাজ।
ডাই পর পাঠ করে যেই জনা, শুনবেই সে বাঁশির প্রানি;
মন যে তার হবেই ব্যাকুল, চুরি যাবে তার হন্দয়খানি।
তাঁর প্রখানি বড়ই মধুর, ঠিক তাঁরই মতো;
প্রেমের দোর খোলার তরে পর পাঠায় সে শত শত।
প্রেমকলমে সে পর লেখে, তাই সে হয় এত মধুর।
প্রেম বিনে তাঁর প্রাণ বাঁচে না, সে যে প্রমের পাগল ঠাকুর।।



Translation of the Poem

Letters of the Loving one by Kusumpriya

His Flute is playing after a long days. He is playing His flute door to door stealthily. Now His flute is little different, has taken a new dress. The Melody of flute has converted to the Divine Pen, now His work is to write Letters. Who read His letters, he will surely hear the Melody of His flute and his mind will surely find Him restlessly. His Letters are very sweet just like Him. He is writting letters restlessly to open the door of Love. He is writting the letters with the pen which is full of Love. He cannot live without Love, He is the Lord of Love who is Crazy for Love.

"For Narada's Siddhi labha his Veena, For Gopinee's Siddhi labha Krishna's Flute, Then for your Siddhi labha 'My Pen'."





Jai Haranath Jai Kusumkumari Jai

